

ISSN: 2776-0960

ENVIRONMENTAL BEHAVIOR CHANGE AND STUDENTS' ENVIRONMENTAL ATTITUDE

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ANNOTATION

Environmental education and education for the environment play an important role in sustainability today. Environmental education provided by higher education institutions has an important impact on preparing the next generation for a green society. Over time, various problems occurring in nature (the thinning of the ozone layer, global warming, acid rain, water, air and soil pollution) have made people realize the need to treat nature more responsibly. but human responsibility for environmental protection is both individual and primarily collective. Conservation involves cooperation and support at the local, regional, national and other levels, especially at the international level.

Keywords: environmental education, educational environment, attitude to the environment, behavior, sustainability.

INTRODUCTION

At the current stage of society's development, environmental problems are coming to the fore side by side with the growth of the economy. Since the middle of the 20th century, due to the progress of mankind in the field of technology, environmental problems have only worsened in a negative direction. This, in turn, has become a topical subject of fundamental, natural and applied sciences. In turn, tasks related to the solution of various problems and their convenient and safe elimination are coming to the fore. The current environmental crisis is spreading freely across our planet, affecting the far-reaching biosphere and indirect habitats. Realizing the magnitude of this phenomenon, decision-makers at the global level and, more recently, at the national level, are trying to establish strict and urgent measures for the preservation of nature and the human environment, measures that are also covered by the education system. events are being developed. Even more important, it is the demand of the time and the natural environment to cultivate ecological culture and raise the ecological outlook of each member of the so-called society.

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Environmental education in the environment. Educational institutions are adapting their curricula to instill a passion for environmental education in students using skills and laboratory activities, creating a new type of education.

ISSN: 2776-0960

they should develop, develop service and practical training in nature, for example, study the effects of plants and seasons on the environment. It is necessary to study the effects of various external factors on the behavior and behavior of society, cleaning activities in parks, rivers, waste processing on tourist routes, plants as a practical lesson. The use of creative activities in the natural environment has an even stronger effect and serves to raise the ecological worldview together with the above objects.

This is due to the fact that teachers are the initiators of education, the most important element of the educational system as a developer and implementer in the education process from the teacher to the education of learners, so the training of qualified teachers Efforts and care have always had an important place in the agenda of societies [1. 4-b].

Environmental education for the environment. The development of ecological knowledge, outlook, and ecological culture, which is the basis of ecological education, is formed through teaching in the course of the lesson, involvement in practice in harmony with nature, and indepth analysis of the processes taking place in the environment where people live. Such actions should be oriented towards ecological stability. Ensuring the active participation of broad sections of the population in promoting the ideas of sustainability, the development and support of environmental health is an important aspect of activities related to the formation of ecological culture. The following situations are determined by the selection of this priority. In actual practice, most of the programs related to the formation of ecological culture are carried out by persons who do not have the appropriate professional and methodological basis. The effective solution of the set tasks allows to form citizens' desire to use natural resources in a reasonable, ecologically safe manner and to ensure the reasonable use of nature. People's positive attitude towards ecological structures is the strongest incentive for public support of their activities. Forming a positive attitude of the public to legal environmental requirements and the activities of environmental protection bodies is the most interesting and at the same time the best way to work with the population. Engaging people in direct hands-on activities to support environmental health creates a sense of immersion. Caring for what is characteristic of human nature, his creative activity is directed and he spends his energy on it.

World and local experience shows that the professional activity of specialists in the field of ecological culture formation has its own characteristics, which is not similar to the traditional activity of school teachers, researchers of nature reserves or other employees. Implementation of programs for the formation of ecological culture in the population deals with.

In order to create an effective system for the formation of environmental culture in all strata of the population, it is necessary to raise environmental culture and train qualified specialists in the field of environmental education, as well as provide appropriate methodological support [2.9-b].

Of course, it should be noted that many aspects of the country's development depend on the normal state of the ecological environment. Behaviors in this regard, in turn, depend not only

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on the educational process, but also on the development of the consciousness and culture of the society, and, of course, are closely connected with the educational environment.

ISSN: 2776-0960

In this regard, I thought that it is permissible to mention this point; "I am convinced - and it is becoming stronger - that the only way to strengthen culture is to elevate the masses, to make culture their own," wrote Natalya Egorovna, the wife of Vladimir Ivanovich.

The only way to ensure a safe future is to fully address the issues of environmental protection and economic development. Good health depends on socioeconomic development and a healthy environment, including safe food and water. The driving forces of environmental change are population, consumption and technology, as well as creative forces, ideals, courage and knowledge. The government and public organizations of our country, which are the initiators of the movement for sustainable development, have always directed and continue to direct their activities to the formation of an active citizenship position among society members [2. 37-p]. Without the active participation of the population, environmental problems cannot be solved by governments, organizations or institutions alone. If people do not understand the meaning and essence of environmentally friendly treatment, the importance of personal participation of citizens in environmental protection measures, any regulatory documents and any programs will be ignored. To understand the potential, people need practical experience and the limited possibilities of the environment. For this, it is necessary to actively work with the population.

I think that in the process of education, it will be good to inform students about the science of hadith, along with various literatures and events happening on the world stage. As we all know, Hadith is the second sacred source after the Qur'an according to the teachings of Islam, and contains the life and activities of the Prophet Muhammad (pbuh), as well as his religious and moral instructions. If the Prophet Muhammad (pbuh) said something or did something, or if he saw something that others were doing and did not forbid it, then each of these three cases is Sunnah. Narrations about such actions or instructions are called hadith. We can meet these people in many cases related to the way of life in every field, including those related to the environment and nature. We can cite them as examples: "Whoever prevents a flood or a fire, he will be rewarded as a martyr", "The meat of wild animals is haram", "If your cruelty to dumb animals is forgivable, then it is very many of your sins would have been forgiven", "If a believer sows a crop or plants a fruit tree, and birds, people or animals from them, it will be alms for him" [3].

I think that the application of these hadiths in the educational process will contribute to the growth of students' ecological outlook. Because God said, "And remember. Indeed, the reminder benefits the believers" [4] verse is not in vain.

In the process of ecological thinking, scientific ideas that are characteristic of ecological knowledge are processed, analyzed, compared, regulated, systematized, and conclusions are drawn. These, in turn, are the basis for making certain decisions and setting tasks. These priorities in the formation of a person's ecological worldview are complicated and limited in their application to the social practice of a person - (because there is little opportunity to deliver ecological knowledge to all individuals on a complete theoretical and practical basis) to solve environmental problems correctly by people hinders decision-making. It should be



recognized that "today, it is known that people do not have sufficient ecological knowledge, and some do not have it at all. Many people are aware of the existence of environmental problems, while some insist on the need to make urgent decisions and make a radical change in the way of protecting the environment, while other categories of people consider it a burden" [5. 51-b].

ISSN: 2776-0960

CONCLUSION

In conclusion, the development of the country and the ecological situation of the future are closely related today. This, in turn, is extremely important to strengthen mutual ecological harmony between society and people, to determine sustainable development, and in this regard, it is necessary to pay special attention to growing the ecological outlook of young people. At the same time, it is necessary to carry out calls aimed at improving the ecological environment among the society. In this regard, like our ancestors, they are well-behaved, well-educated, well-educated, made a worthy contribution to the development of world civilization, and each member of the society is able to achieve this level of perfection, universal human values combined with high moral standards. It is one of the most important and urgent tasks for everyone to act as one body and soul to ensure that they grow up in a spirit of deep respect.

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