



REASONS AND FACTORS THAT CREATE GROUND FOR THE ORIGIN OF TERRORISM

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Abstract

The article focuses on the threat of terrorism to the historical development of humanity, the genesis of terrorism, the combination of international terrorism and religious extremism that poses a serious threat to international security, peace and tranquility in regions and countries.

Keywords: Terrorism, region, Youth, globalization, genesis, humanism, democracy, society, humanity, threat, aggression, crime, religion.

Terrorism is specific to all periods of historical development of human historical development, which is an ideology and practice that appears in various forms and directions. Unfortunately, along with the development of society life, the number of terrorist organizations will be improved by the scope of terrorist, styles and means. For example, when experts say, political terrorists are now covering the land, but also the sea and air. British experts specify that in the first decade of the 21st century the number of world terrorist acts can reach 1500-2000 a year [1]. In general, the terrorist is a multifaceted and complex phenomenon. This also confirms that the definitions given to terrorism are different. After all, there is no single scientific agreement on the contentment of this phenomenon. In particular, according to the former US Admirer, terrorism means threat to forcibly forced a government and society in the path of political goals or forcibly threatening force [2]. According to Kuznetska and V. N. Nursolism: "Political Terrorism is physically eliminating some political and public figures by physically destroying the necessary political changes, including such changes, or in some cases" [3]. Similar definitions also occur in other foreign experts.

After all, no matter how the terrorism describes, it contradicts humanism, democracy, justice principles, perseverance, violence, urgeousness and murder.



Therefore, no matter how flag is done under the flag, it is essentially a crime against humanity, development, goodness.

There are factors that create the groundwork for the origin of terrorism, disagreements between interstate relations, religious grounds, ethical conflicts, various areas and groups, such as illegal actions of various institutions seeking to expand the scope of the partnerships, organized crime and influence.

At the same time, according to experts, the end of the twentieth century were about 100 terrorist organizations. They operate in different countries and are constantly in contact with each other, cooperating in the organization of terrorist acts, exchange of information and financing of criminal activities [4].

Currently, according to terror, its essence, mostly can be divided into two types. One of them is the political terrorist, the second is terrorist operations for criminal goals (revenge, robberies, without employment [5]). Of course, both types of terrorism have inhabitants. However, it should be noted that the influence of political terrorism is wide. Because it will be aimed at decomposing the constitutional system of the state and even the regional and global character. As the events in the United States shows, terrorist acts are shaking the whole world, and in danger of the lives of thousands, and more people can lead to the originating and emergency clashes. Also, in 1998, the bombings in Kenya and Tanzania were also killed by about 300 people, killing about 4,000 people. In 1999, 305 people were killed and 500 people were wounded in 1999. On February 16, 1999, as a result of the Torecic and Supervisory Act in Tashkent, more than 10 unknowns were killed and several levels of stations were injured [6].

At the same time, it is clear that the numbers in the dynamics of terrorism are based on the regular development and improvement of this phenomenon and improving intelligence efforts. In this sense, terrorism is a huge threat not only, not only a specific nationality, but of the spirituality of humanity.

In our country, the administrative-command and the totalitarian system ruled by a religious issue. In the early 1980s and in the early 1990s, the Islamic factor and its diversity appeared during the reconstruction of religion. At the same time, the cases of action to politify Islam is in force among the axiarsts. They wanted to use Islam as a weapon to influence the political mind of the public for political struggle. Their main objectives were:

First, they to lose religious Muslims to losing their confidence in the Reformation State, violation of stability and national harmony;



Secondly, through popular, unfounded, unjust calls, talented, hardworking, hard-to-beer, it is still reigned to the fate of our well-established youth;

Third, they are shedding nations through the population through conflicts on "real" and "false" religious divisions;

Fourth, to form a new generation of warriors who are true Muslims, a stranger of religion;

Fifth, it is a secret support of the states, to cooling a heart of Uzbekistan through the public of Muslim and non-Muslim community through the help of Islamization of NEC.

Sixth, Islamic civilization, and to lead a new contradiction between the other civilizations;

Seventh, religion is trying to decide for all problems and a means of solving contradictions [7].

It can be concluded that the spiritual threats, which are religious extremist flows, are mainly followed by the members of our multinational society, especially those of the young people, to improve the protest against life, to work.

These include Wahhabis, Hizb ut-Tahrir, Hizb ut-Tahrir, "Akromiya", which operates secretly in the Central Asian region [8].

In recent years, the unification of religious extremism in recent years is a serious threat to peace and tranquility in international security, separate regions and the countries. In such circumstances, a deep understanding of the national goal, the national idea of the national idea, especially by our youth, is of great importance. Zero, the idea of establishment of a new society is the ideology and spiritual significance of the fight against religious extremism, international terrorism, such as international terrorism.

Based on the above points, it is possible that spiritual threats, which are terrorist, are mainly followed by the members of our multinational society, especially the mood of our young people, to live, to work. to weaken its talents.

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