

ISSUES OF PROTECTING YOUTH FROM IDEOLOGICAL ATTACKS AND FORMING A PATRIOTIC SPIRIT IN THEIR HEARTS IN THE PROMOTION OF THE NATIONAL IDEA

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Abstract:

This article, the formation of the Uzbek people as a nation, our encyclopedic scientists who introduced Uzbekistan to the world, national ideology, national pride, national pride, ideological, ideological, informational struggles in the international arena at the moment, protection of independence, appreciation, glorification, patriotism and service to it is talked about.

Key words: Nation, national ideology, national pride, national pride, patriotism, universal.

It is known that each people, nation has its own unique and unique artifacts, that is, its historical heritage, traditions and customs. Whether it is the chain of times, the politics of different regimes, changes in people's worldview under pressure, the attention to the spiritual wealth that has reached us over the centuries fades. In the formation of the Uzbek people as a nation, it was important to recognize the spiritual identity of this nation and strive for it. The statue of our compatriot Ahmed al-Farghani is standing on the peninsula by the river Nile, the world would not recognize the Uzbek nation as it is now if it were not for az-Zamakhshari, and the Arabs recognized it, and other scholars of ours put spirituality above materiality. The breeze of independence opened the gates of this bright path of goodness. In particular, inculcating the Uzbek model and mentality into the minds and consciousness of our people and youth has become one of the urgent issues of today.

If we want to glorify Uzbekistan to the world, glorify its ancient history and bright future, if we want to keep it forever in the memory of generations, we must first of all educate great poets and great artists. Why, as the great writer Cholpon said, if literature lives, the nation lives. As noted, especially literature has a great potential in forming a sense of patriotism among young people.

Therefore, the intention of literature is goodness, and its motto is freedom. These qualities can be found and promoted in every work in it. For example, the





transformation of an uneducated child into a father killer as shown in Makhmudhoja Behbudi's drama "Padarkush", the hero of Fitrat's drama "Abulfayzkhan" Ibrahimbi, the determination of a patriot, justice-loving person to eternity and the determination of a patriot, just person to eternity. By explaining the characters of Yusufbek Khoji, Otabek, and Mirzo Anvar in Kodiri's novels "O'tgan kunlar", "Mehrobdan chayon", by emphasizing that they did not back down from their intentions in any situation - they protected the interests of the country, it is possible to sow the seeds of many good qualities in the hearts of the young generation. In any case, with the help of such propaganda methods and tools, it is possible to open the eyes of not only young people, but also parents, brothers, and the whole society, who do not pay attention to what their children are doing today, and ruin tomorrow.

After our country achieved prosperity, it became the main task to carry out spiritual processes consistently, to instill in the minds of our people, especially the young generation, the feelings of love for the motherland, gratitude for the hard-won independence, feelings of loyalty, and self-awareness.

When it comes to national ideology, national pride, national pride, first of all we need to solve the problems of forming this feeling in young people, or in the hearts of our children to this Motherland,

It is necessary to establish a healthy attitude to our rich history, to the holy religion of our ancestors, so to speak, to strengthen their ideological immunity. It can be seen from this that in order for our Republic to go faster on its development path, it will be necessary to raise the morale of the people, the way of life, and the national pride. It is known that a morally backward country can never become a great country.

So, the fate of development is decided by spiritually mature people. Spiritual maturity cannot be imagined without patriotism.

Patriotism in the peoples of the East means, first of all, loving one's homeland, people, soil, realizing their essence, and solving the great tasks before them.

At present, in the complex and dangerous period in which ideological, ideological, and informational struggles are intensifying in the international arena, the main task is to organize promotion of the national idea and increase the efficiency of spiritual and educational work based on the requirements of the time. "It is necessary to protect our youth from various ideological attacks, to form a conscious attitude of our compatriots to life, to increase the sense of



attention to the events happening around us,”¹ said our first president I.A. Karimov. After all, it is the duty of each of us to consistently fight and always be ready against the aggressions that can cause the independence of our country and our peaceful life.

That is why, in a time when various ideological processes are emerging along with development, we must strengthen national thinking and a healthy worldview in the hearts of our youth, make them strong-willed, selfless and patriotic people who are able to live consciously, have their own opinion, and stand firm against various spiritual aggressions. Education is an urgent problem today.

This requires the creation of modern information technologies and mechanisms that ensure the effectiveness of propaganda of the national idea, and the need to strengthen the ideological immunity of our youth. For this, it is extremely necessary to develop its effective methods, to deeply reveal the nature of ideological attacks such as fanaticism, extremism, and terrorism, which are contrary to our way of life.

“In order to strengthen the ideological protection of our youth, increasing the role of the mass media, publicizing the activities of the Republican Councils of Spirituality and Enlightenment responsible for this field, keeping pace with our people, every day, if necessary, every hour it is necessary to increase their worldview, the meaning and essence of spirituality, where the ancient roots of our national spirituality go, and about our great ancestors.” Also, it is extremely important to hold lectures, question-and-answer evenings, conversations, discussion evenings, meetings with advanced people, heroes of our country, labor veterans, and other similar educational events aimed at fully revealing their place and importance in our lives. It is the demand of today's era to inculcate in their minds the concepts of parenthood, community cooperation, respect for the deprived, respect for the elderly, honor for the little ones, sacred feeling, national pride, and concepts related to the education of a perfect human being in effective ways.

As our first president said, “We should enter into a debate with only ideas against ideas, only ideas against ideas, and only enlightenment against

¹ “Халқ сўзи” 2006 йил август сони “Миллий ғоя тарғиботи ва маънавий маърифий ишлар самарадорлигини ошириш чора тадбирлари тўғрисида” Президент қарори



ignorance.”² Today, international life and personal development have entered such a stage that now not military power, but intellectual potential, intelligence, thought, and advanced technologies are of decisive importance. If we support the famous expression of our grandfather Amir Temur: “Strength is in justice” in relation to today, I would add to it, “Strength is in knowledge and thinking”³.

Therefore, the issue of promoting the national idea is aimed at educating people in the spirit of respect and tolerance for their Motherland, strengthening a healthy lifestyle in society, and an environment of mutual kindness. Let him point out that every citizen of this country who calls himself Uzbek should act together and live with feelings of national pride and national pride in their hearts.

Only then will we have fully fulfilled the task we have set before us. No force can turn us away from our chosen path, as long as protecting independence, valuing it, glorifying it, patriotism, and serving it become our consciousness and creed. Therefore, the belief of patriotism should be absorbed into the blood of each of us, and it should be passed on to the future generations as a sacred heritage.

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³ “Тафаккур” журнали 1999 йил



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